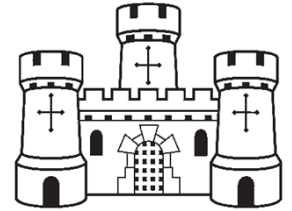


**Date of meeting** Tuesday, 17th July, 2018  
**Time** 6.30 pm  
**Venue** Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG  
**Contact** Geoff Durham



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG

# Planning Committee

## AGENDA

### PART 1 – OPEN AGENDA

#### 1 CHAIR

In the absence of both the Chair and Vice Chair for this meeting, Councillor Northcott – Portfolio Holder for Planning and Growth has been appointed as Chair by a vote of the Planning Committee members prior to the meeting.

This has been arranged in order that a Chair's briefing could take place in advance of the meeting.

#### 2 APOLOGIES

#### 3 DECLARATIONS OF INTEREST

To receive Declarations of Interest from Members on items included on the agenda.

#### 4 MINUTES OF PREVIOUS MEETING(S)

(Pages 5 - 6)

To consider the minutes of the previous meeting(s).

#### 5 APPLICATION FOR MAJOR DEVELOPMENT - LAND ADJACENT TO ROWLEY HOUSE, MOSS LANE, MADELEY. PRIME DEVELOPERS (CREWE) LTD. 17/01004/REM

(Pages 7 - 18)

#### 6 APPLICATION FOR MAJOR DEVELOPMENT - LAND AT NEW ROAD, MADELEY. HILBRE HOMES. 18/00225/REM

(Pages 19 - 28)

*Working to be a co-operative council*

7	APPLICATION FOR MAJOR DEVELOPMENT - LAND TO THE NORTH EAST OF ECCLESHALL ROAD, SOUTH EAST OF PINWOOD ROAD AND NORTH WEST OF LOWER ROAD, HOOK GATE. COUNTY TOWN HOMES - HARPREET RAYET. 17/01001/FUL	(Pages 29 - 44)
8	APPLICATION FOR MAJOR DEVELOPMENT - LAND AT WEST AVENUE, KIDSGROVE. WESTLEIGH PARTNERSHIPS LTD, REVELAN LIMITED & REVELAN PROPERTIES LTD. 18/00239/FUL	(Pages 45 - 56)
9	APPLICATION FOR MAJOR DEVELOPMENT - THE ORME CENTRE, ORME ROAD, NEWCASTLE-UNDER-LYME. ABODE RESIDENCIES. 18/00183/FUL & 18/00367/LBC	(Pages 57 - 70)
10	APPLICATION FOR MAJOR DEVELOPMENT - SITE OF FORMER OXFORD ARMS PUBLIC HOUSE, MORETON PARADE, MAY BANK. DEO PROPERTY DEVELOPMENTS. 18/00334/FUL	(Pages 71 - 76)
11	APPLICATION FOR MAJOR DEVELOPMENT - FORMER WOODSHUTTS INN, LOWER ASH ROAD, KIDSGROVE. NOVUS PROPERTY SOLUTIONS LTD (FOR ASPIRE HOUSING). 18/00418/FUL	(Pages 77 - 82)
12	APPLICATION FOR MINOR DEVELOPMENT - STONE QUARRY BARN, HIGH STREET, ALSAGERS BANK. MR S EVANS. 18/00330//FUL	(Pages 83 - 90)
13	APPLICATION FOR MINOR DEVELOPMENT -SILVER BIRCH PH, 129 -131 CHURCH STREET SILVERDALE . DWELLSTAR DEVELOPMENTS LTD. 18/00148/FUL	(Pages 91 - 100)
14	APPLICATION FOR OTHER DEVELOPMENT - THE MILL CONGLETON ROAD, BUTT LANE. FLOOR TO CEILING DEVELOPMENT. 18/00430/COUNOT	(Pages 101 - 108)
15	HALF YEARLY REPORT ON PLANNING OBLIGATIONS	(Pages 109 - 122)
16	DRAFT MAER CONSERVATION AREA APPRAISAL AND MANAGEMENT PLAN SUPPLEMENTARY PLANNING DOCUMENT	(Pages 123 - 158)
17	APPLICATION FOR FINANCIAL ASSISTANCE (HISTORIC BUILDINGS GRANTS) FROM THE CONSERVATION AND HERITAGE FUND FOR ST PETER'S CHURCH, MAER (Ref: 18/19001/HBG).	(Pages 159 - 160)
18	APPEAL AND COSTS DECISION - MONUMENT HOUSE. 17/00838/FUL	(Pages 161 - 164)
19	DEVELOPMENT MANAGEMENT PERFORMANCE REPORT 2017/2018	(Pages 165 - 174)
20	OPEN ENFORCEMENT CASES	(Pages 175 - 176)
21	QUARTERLY ENFORCEMENT MANAGEMENT REPORT	(Pages 177 - 182)
22	DISCLOSURE OF EXEMPT INFORMATION	

To resolve that the public be excluded from the meeting during consideration of the following item(s) because it is likely that there will be a disclosure of exempt information as defined in paragraphs 6 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

**23 QUARTERLY REPORT ON PROGRESS ON ENFORCEMENT (Pages 183 - 186)  
CASES WHERE ENFORCEMENT ACTION HAS BEEN  
AUTHORISED**

**24 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:** Councillors Burgess, Mrs J Cooper, Fear (Chair), Maxfield, Northcott, Pickup, Proctor, Reddish (Vice-Chair), Spence, S Tagg, G Williams and J Williams

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

**COUNCIL CHAMBER:** FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

**COMMITTEE ROOMS:** EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.